

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

bhajarE raghuvIraM-kalyANi

In the kRti ‘bhajarE raghuvIraM’ – rAga kalyANi (tALa Adi), SrI
tyagarAja sings praises of the Lord.

- P bhajarE raghuvIraM Sara
bharita daSaratha kumAraM
- C1 nIvu dur-Asala rOsi para
nindanalan(e)lIlanu bAsi (bhajarE)
- C2 panc(E)ndriyamulan(a)Nacu
prapanca sukhamu visam(a)nucu (bhajarE)
- C3 ¹anniyu panik(o)digenA iTu
aTu ²tirigina telisenA (bhajarE)
- C4 vEru panulaku pOka gO-mukha
vyAghramu candamu kAka (bhajarE)
- C5 tappu taNTalanu mAni bhava
taraNamunanu madi pUni (bhajarE)
- C6 ³karmamu hariki(n)osangi sat-
kAryamul(a)nd(u)ppongi (bhajarE)
- C7 bhakti mArgamunu telisi nija
bhAgavatula jata kalasi (bhajarE)
- C8 mAyA rahituni kolici nI
manasuna rAmuni talaci (bhajarE)
- C9 kAm(A)dulan(E)kinci nI
kAryamulanu sAdhinci (bhajarE)
- C10 rAj(A)dhipugA ⁴velasi tyAga-

rAja varaduD(a)ni telisi (bhajarE)

Gist

Engage in bhajan of Lord SrI raghuvIra - Son of King daSaratha - who is replete with arrows.

Is everything useful?

Even after wandering here and there, did You understand (the truth)?

Abhor evilsome desires;

Leave aside (acts like) ill-speaking of others etc;

Subdue the senses (five organs of perception);

Consider the comforts of the Universe to be poisonous;

Do not indulge in other tasks;

Do not become deceitful like cow-faced tiger;

Desist from commissions and omissions;

Resolve 'fording the ocean of Worldy Existence' as the aim;

Surrender all (the results of) actions to Lord hari;

Pride in (performing) good deeds;

Understand the path of devotion;

Associate with true bhAgavatas;

Worship Him who is beyond Grand Illusion;

Remember Lord SrI rAma in Your mind;

Despise desire etc. (kAma, krOdha, lObha, mOha, mada, mAtsarya);

Accomplish Your tasks; and

Realise the Lord who embodied as Emperor is the One who answers the prayers of this tyAgarAja.

Engage in bhajan of Lord SrI raghuvIra.

Word-by-word Meaning

P Engage in bhajan (bhajarE) of Lord SrI raghuvIra (raghuvIraM) - Son (kumAraM) of King daSaratha - who is replete with (bharita) arrows (Sara).

C1 Abhorring (rOsi) evilsome desires (dur-Asala) and leaving aside (bAsi) (acts like) ill-speaking (nindanalunu) of others (para) etc. (ellanu) (nindanalunellanu), You (nIvu) engage in bhajan of Lord SrI raghuvIra.

C2 Subdue (aNacu) the five (panca) organs of perception (indriyamulanu) (speech, sight, smell, touch and hearing) (pancEndriyamulanaNacu) and considering the comforts (sukhamu) of the Universe (prapanca) to be (anucu) poisonous (visamu) (visamanucu), engage in bhajan of Lord SrI raghuvIra.

C3 Is everything (anniyu) useful (paniki odigenA) (panikodigenA)? Even after wandering (tirigina) here (iTU) and there (aTu) did You understand (telisenA) (the truth)? therefore, engage in bhajan of Lord SrI raghuvIra.

C4 Do not engage in (pOka) other (vEru) tasks (panulaku) and do not become (kAka) (deceitful) like (candamu) the cow-faced (gO-mukha) tiger (vyAghramu); (OR) Without indulging (pOka) in other tasks (panulaku) and without becoming (kAka) deceitful like cow-faced (gO-mukha) tiger (vyAghramu), engage in bhajan of Lord SrI raghuvIra.

C5 Desisting (mAni) from commissions and omissions (tappu taNTalanu) and resolving (pUni) in mind (madi), fording (taraNamunanu) the ocean of Worldy Existence (bhava) as the aim, engage in bhajan of Lord SrI raghuvIra.

C6 Surrendering (osangi) (literally offering) all (the results of) actions (karmamu) to Lord hari (hariki) (harikinosangi) and priding (uppongi) in (andu) (performing) good deeds (sat-kAryamulu) (sat-kAryamulanduppongi), engage in bhajan of Lord SrI raghuvIra.

C7 Understanding (telisi) the path (mArgamunu) of devotion (bhakti) and associating (jata kalasi) with true (nija) bhAgavatas (bhAgavatula), engage in bhajan of Lord SrI raghuvIra.

C8 Worshipping (kolici) Him who is beyond (rahituni) (literally bereft of) Grand Illusion (mAyA) and remembering (talaci) Lord SrI rAma (rAmuni) in Your (nI) mind (manasuna), engage in bhajan of Lord SrI raghuvIra.

C9 Despising (Ekinci) desire (kAma) etc. (Adulanu) (kAmAdulanEkinci) (kAma, krOdha, lObha, mOha, mada, mAtsarya) and accomplishing (sAdhinci) Your (nI) tasks (kAryamulanu), engage in bhajan of Lord SrI raghuvIra.

C10 Realising (telisi) the Lord who embodied (velisi) (literally shone) as Emperor (rAja adhipugA) (literally Lord of Kings) (rAjAdhipugA) is (ani) the One who answers the prayers (varaduDu) (varaduDani) of this tyAgarAja, engage in bhajan of Lord SrI raghuvIra.

Notes –

Variations -

In some books, the order of caraNas 3 and 9 are inter-changed.

² - tirigina – This is how it is given in all books. Here, this word means 'even after wandering'. Therefore, the word should be 'tirigina' (the ending vowel needs to be elongated).

⁴ – velasi – This is how it is given in all the books. However, in this form, the sentence is not complete. Either it should be 'velasina', or 'velayu'. The meaning of 'velasina' has been adopted.

References –

³ – karmamu hariki osangi (surrendering results of all actions to Lord hari) – In this regard, the following verse from SrImad-bhagavad- gIta, Chapter 9 refers -

yat-karOshi yad-aSnAsi yaj-juhOshi dadAsi yat ||
yat-tapasyasi kauntEya tat-kurushva mad-arpaNam || 27 ||

“Whatever thou doest, whatever thou eatest, whatever thou offerest in sacrifice, whatever thou givest away, whatever austerity thou practisest, O son of Kunti, do that as an offering unto Me.” (Translation by Swami Swarupananda)

Comments -

¹ – anniyu paniki odigenA - The thrust of this caraNa is not very clear.

Devanagari

प. भजरे रघुवीरं शर

भरित दशरथ कुमारं

- च1. नीवु दु(रा)सल रोसि पर
निन्दल(ने)ल्लनु बासि (भ)
- च2. प(ञ्चे)न्द्रियमुल(न)णचु
प्रपञ्च सुखमु विस(म)नुचु (भ)
- च3. अन्नियु पनि(को)दिगेना इटु
अटु तिरिगिन तेलिसेना (भ)
- च4. वेरु पनुलकु पोक गो-मुख
व्याघ्रमु चन्दमु काक (भ)
- च5. तप्पु तण्टलनु मानि भव
तरणमुननु मदि पूनि (भ)
- च6. कर्ममु हरिकि(नो)संगि
सत्कार्यमु(ल)(न्दु)प्पोंगि (भ)
- च7. भक्ति मार्गमुनु तेलिसि निज
भागवतुल जत कलसि (भ)
- च8. माया रहितुनि कोलिचि नी
मनसुन रामुनि तलचि (भ)
- च9. का(मा)दुल(ने)किञ्चि नी
कार्यमुलनु साधिञ्चि (भ)
- च10. रा(जा)धिपुगा वेलसि त्याग-
राज वरदु(ड)नि तेलिसि (भ)

English with Special Characters

- pa. bhajarē raghuvīraṃ śara
bharita daśaratha kumāraṃ
- ca1. nīvu du(rā)sala rōsi para
nindala(ne)llanu bāsi (bha)
- ca2. pa(ñcē)ndriyamula(na)ṇacu
prapañca sukhamu visa(ma)nucu (bha)

- ca3. anniyu pani(ko)digenā iṭu
aṭu tirigina telisenā (bha)
- ca4. vēru panulaku pōka gō-mukha
vyāghramu candamu kāka (bha)
- ca5. tappu taṇṭalanu māni bhava
taraṇamunanu madi pūni (bha)
- ca6. karmamu hariki(no)saṅgi
satkāryamu(la)(ndu)pṇoṅgi (bha)
- ca7. bhakti mārgamunu telisi nija
bhāgavatula jata kalasi (bha)
- ca8. māyā rahituni kolici nī
manasuna rāmuni talaci (bha)
- ca9. kā(mā)dula(nē)kiñci nī
kāryamulanu sādhiñci (bha)
- ca10. rā(jā)dhipugā velasi tyāga-
rāja varadu(ḍa)ni telisi (bha)

Telugu

- ప. భజరే రఘువీరం శర
భరిత దశరథ కుమారం
- చ1. నీవు దు(రా)సల రోసి పర
నిన్దల(నె)ల్లను బాసి (భ)
- చ2. ప(ఞ్చో)న్ద్రియముల(న)ణచు
ప్రపఞ్చ సుఖము విస(మ)నుచు (భ)
- చ3. అన్నియు పని(కొ)దిగెనా ఇటు
అటు తిరిగిన తెలిసెనా (భ)
- చ4. వేరు పనులకు పోక గో-ముఖ
వ్యాఘ్రము చన్దము కాక (భ)
- చ5. తప్పు తణ్ణలను మాని భవ
తరణమునను మది పూని (భ)

- చ6. కర్మము హరికి(నొ)సంగి
 సత్కర్మము(ల)(న్లు)ప్పొంగి (భ)
- చ7. భక్తి మార్గమును తెలిసి నిజ
 భాగవతుల జత కలసి (భ)
- చ8. మాయా రహితుని కొలిచి నీ
 మనసున రాముని తలచి (భ)
- చ9. కా(మా)దుల(నే)కిచ్చి నీ
 కార్యములను సాధిచ్చి (భ)
- చ10. రా(జా)ధిపుగా వెలసి త్యాగ-
 రాజ వరదు(డ)ని తెలిసి (భ)

Tamil

- ప. ప⁴జరే రకు⁴వీరమ్ **ఘ**ర
 ప⁴గిత త³ఘరత² కుమారమ్
- శ1. నీవు తు³(రా)సల రోసి పర
 నింత³ల(నె)ల్లను పా³సి (ప⁴)
- శ2. పం(శే)ంత³గియమల(న)ణశ
 పరపంశ సుక²మ విస(మ)నుశ (ప⁴)
- శ3. అన్నీయి పని(కొ)తి³కె³నా ఇం
 అం తిగికి³న తెలిసెనా (ప⁴)
- శ4. వేరు పనులకు పోక కో³-మక²
 వ్యాక్⁴రమ సంత³మ కాక (ప⁴)
- శ5. తప్ప తండలను మఱి ప⁴వ
 తరణమను మతి³ పుని (ప⁴)
- శ6. కర్మమ హరికి(నె)సంగి³ సత్-
 కార్యమ(ల)ంత³ప్పొంగి³ (ప⁴)
- శ7. ప³క్తి మార్క³మను తెలిసి నిజ
 పా⁴కవతుల జత కలసి (ప⁴)
- శ8. మాయా రహితుని కొలిచి నీ
 మనసున రామని తలచి (ప⁴)
- శ9. కా(మా)తు³ల(నే)కిచ్చి నీ
 కార్యమలను సాధిచ్చి (ప⁴)
- శ10. రా(జా)తి⁴పకా³ వెలసి త్యాక³-
 రాజ వరతు³(డ)ని తెలిసి (ప⁴)

పజ్జిప్పాయదా, ఇరకువీరనే, అంపుక
 నిరైంత, తసరత కుమారనే

1. నీ తీయ ఆశెకణైత్ తురెన్తు, పిరైరెం
 పఱిత్తల్ యావెన్రినైయుం విడుత్తు,
 పజ్జిప్పాయదా, ఇరకువీరనే, అంపుక

நிறைந்த, தசரத குமாரனை

2. ஐம்புலன்களை யடக்கு;
பிரபஞ்ச சுகம் நஞ்சென (எண்ணி),
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
3. அனைத்துமே பணிக்குதவுமா? இங்கும்
அங்கும் திரிந்தும் தெரிந்ததா?
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
4. வேறு பணிகளுக்குச் செல்லாது, பசு-முகப்
புலி போன்றாகாது,
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
5. தப்பு தண்டல்களை விடுத்து, பிறவிக் கடல்
கடத்தலை உள்ளத்தில் விரதம் பூண்டு,
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
6. கருமங்களை அரிக்கு அர்ப்பித்து,
நற்பணிகளில் பெருமிதமுற்று,
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
7. பக்தி நெறியினைத் தெரிந்து, நிசமான
பாகவதர்களுடன் இணக்கம் கொண்டு,
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
8. மாயையினுக்கு அப்பாற்பட்டோனைத் தொழுது,
உனது மனத்தினில் இராமனை நினைந்து,
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
9. காமம் ஆகியவற்றினைப் பழித்து, உனது
காரியங்களினை நிறைவேற்றி,
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை
10. மன்னாதி மன்னனாக விளங்கியவனே
தியாகராசனுக்கருள்வோனெனத் தெரிந்து,
பஜிப்பாயடா, இரகுவீரனை, அம்புகள்
நிறைந்த, தசரத குமாரனை

பசு-முகப் புலி - பசுத்தோல் போர்த்த புலி

ರಾಜ ವರದು(ಡ)ನಿ ತೆಲಿಸಿ (ಭ)

Malayalam

- പ. ഭജരേ രഘുവീരം ശര
ഭരിത ദശരഥ കുമാരം
- ച1. നീവു ദു(രാ)സല രോസി പര
നിന്ദല(നെ)ല്ലനു ബാസി (ഭ)
- ച2. പ(ഞ്ച)ന്ദ്രിയമുല(ന)ണചു
പ്രപഞ്ച സുഖമു വിസ(മ)നുചു (ഭ)
- ച3. അന്നിയു പനി(കൊ)ദിഗെനാ ഇടു
അടു തിരിഗിന തെലിസെനാ (ഭ)
- ച4. വേരു പനുകു പോക ഗോ-മുഖ
വ്യാഘ്രമു ചന്ദ്രമു കാക (ഭ)
- ച5. തപ്പു തണ്ടലനു മാനി ഭവ
തരണമുനനു മദി പൂനി (ഭ)
- ച6. കർമ്മമു ഹരികി(നൊ)സംഗി
സത്കാര്യമു(ല)(ന്ദു)പ്പൊംഗി (ഭ)
- ച7. ഭക്തി മാർഗമുനു തെലിസി നിജ
ഭാഗവതൂല ജത കലസി (ഭ)
- ച8. മായാ രഹിതൂനി കൊലിചി നീ
മനസുന രാമൂനി തലചി (ഭ)
- ച9. കാ(മാ)ദുല(നേ)കിഞ്ചി നീ
കാര്യമുലനു സാധിഞ്ചി (ഭ)
- ച10. രാ(ജാ)ധിപുഗാ വെലസി ത്യാഗ-
രാജ വരദു(ന്ദ)നി തെലിസി (ഭ)

Assamese

- প. ভজৰে ৰঘুৱীৰং শৰ
ভৰিত দশৰথ কুমাৰং
- চ১. নীৰু দু(ৰা)সল ৰোসি পৰ
নিন্দল(নে)ল্লনু বাসি (ভ)
- চ২. প(ঞ্চে)ন্দ্ৰিয়মূল(ন)গুচ
প্ৰপঞ্চে সুখমু ৰিস(ম)নুচু (ভ)
- চ৩. অন্নিয়ু পনি(কো)দিগেনা ইটু
অটু তিৰিগিন তেলিসেনা (ভ)
- চ৪. ৰেৰু পনুলকু পোক গো-মুখ
ৰ্য়াদ্ৰমু চন্দমু কাক (ভ)
- চ৫. তপ্পু তণ্টলনু মানি ভৱ

- তৰণমুননু মদি পূনি (ভ)
- চ৬. কৰ্মমু হৰিকি(নো)সংগি
সঙ্কাৰ্যমু(ল)(ন্দু)প্পোংগি (ভ)
- চ৭. ভক্তি মাৰ্গমুনু তেলিসি নিজ
ভাগৱতুল জত কলসি (ভ)
- চ৮. মায়া ৰহিতুনি কোলিচি নী
মনসুন ৰামুনি তলচি (ভ)
- চ৯. কা(মা)দুল(নে)কিঞ্চি নী
কাৰ্যমুলনু সাধিঞ্চি (ভ)
- চ১০. ৰা(জা)ধিপুগা ৱেলসি অ্যাগ-
ৰাজ ৱৰদু(ড)নি তেলিসি (ভ)

Bengali

- প. ভজৱে ৱঘুবীৰং শৱ
ভৱিত দশৱথ কুমাৰং
- চ১. নীবু দু(ৱা)সল ৱোসি পৱ
নিন্দল(নে)ল্লনু বাসি (ভ)
- চ২. প(ঞ্চো)ন্দ্ৰিয়মুল(ন)ণচু
প্ৰপঞ্চ সুখমু বিস(ম)নুচু (ভ)
- চ৩. অগ্নিয়ু পনি(কো)দিগেনা ইটু
অটু তিৱিগিন তেলিসেনা (ভ)
- চ৪. ৱেৰু পনুলকু পোক গো-মুখ
ব্যাঘ্ৰমু চন্দমু কাক (ভ)
- চ৫. তপ্পু তণ্টলনু মানি ভব
তৰণমুননু মদি পূনি (ভ)
- চ৬. কৰ্মমু হৰিকি(নো)সংগি

- સત્કાર્યમુ(લ)(ન્દુ)પ્પાંગિ (ભ)
૮૧. ભક્તિ માર્ગમુનુ તેલિસિ નિજ
ભાગવતુલ જત કલસિ (ભ)
૮૮. માયા રહિતુનિ કોલિચિ ની
મનસુન રામુનિ તલચિ (ભ)
૮૯. કા(મા)દુલ(ને)કિશ્ચિ ની
કાર્યમુલનુ સાધિશ્ચિ (ભ)
૮૧૦. રા(જા)ધિપુગા વેલસિ આગ-
રાજ વરદુ(ડ)નિ તેલિસિ (ભ)

Gujarati

૫. ભજરે રઘુવીરં શર
ભરિત દશરથ કુમારં
૪૧. નીવુ દુ(રા)સલ રોસિ પર
નિન્દલ(ર્ન)લેનુ બાસિ (ભ)
૪૨. પ(અ)ન્દ્રિયમુલ(ન)ણચુ
પ્રપઅ સુખમુ વિસ(મ)નુચુ (ભ)
૪૩. અગ્નિયુ પનિ(કા)દિગંના ઇટુ
અટુ તિરિગિન તલિસંના (ભ)
૪૪. વેરુ પનુલકુ પોક ગો-મુખ
વ્યાઘ્રમુ ચન્દ્રમુ કાક (ભ)
૪૫. તપ્પુ તણટલનુ માનિ ભવ
તરણમુનનુ મદિ પૂનિ (ભ)
૪૬. કર્મમુ હરિકિ(ર્ના)સંગિ
સત્કાર્યમુ(લ)(ન્દુ)પ્પાંગિ (ભ)
૪૭. ભક્તિ માર્ગમુનુ તલિસિ નિજ
ભાગવતુલ જત કલસિ (ભ)
૪૮. માયા રહિતુનિ કોલિચિ ની
મનસુન રામુનિ તલચિ (ભ)
૪૯. કા(મા)દુલ(ને)કિશ્ચિ ની

કાર્યમુલનું સાધિત્રિ (ભ)
ચ૧૦. રા(જ)ધિપુગા વલસિ ત્યાગ-
રાજ વરદુ(ડ)નિ તલિસિ (ભ)

Oriya

- ପ. ଭଜରେ ରଘୁଞ୍ଚରଂ ଶର
ଭରିତ ଦଶରଥ କୁମାରଂ
ଚ୧. ନୀଞ୍ଚୁ ଦୁ(ରା)ସଲ ରୋସି ପର
ନିୟଲ(ନେ)ଲୁନୁ ବାସି (ଭ)
ଚ୨. ପ(ଞ୍ଚେ)ନ୍ଦ୍ରିୟମୁଲ(ନ)ଶତୁ
ପ୍ରପଞ୍ଚ ସୁଖମୁ ଶ୍ରିସ(ମ)ନୁରୁ (ଭ)
ଚ୩. ଅନ୍ନିୟୁ ପନି(କୋ)ଦିଗେନା ଇତୁ
ଅତୁ ତିରିଗିନ ତେଲିସେନା (ଭ)
ଚ୪. ୱେରୁ ପନୁଲକୁ ପୋକ ଗୋ-ମୁଖ
ଞ୍ଚ୍ୟାୟମୁ ଚନ୍ଦ୍ରମୁ କାକ (ଭ)
ଚ୫. ତପ୍ପୁ ତଞ୍ଜଲୁ ମାନି ଭଞ୍ଜ
ତରଣମୁନୁ ମଦି ପୁନି (ଭ)
ଚ୬. କର୍ମମୁ ହରିକି(ନୋ)ସଂଗି
ସକାର୍ଯ୍ୟମୁ(ଲ)(ରୁ)ପ୍ପେପାଗି (ଭ)
ଚ୭. ଭଞ୍ଜି ମାର୍ଗମୁନୁ ତେଲିସି ନିଜ
ଭାଗଞ୍ଜତୁଲ ଜତ କଲସି (ଭ)
ଚ୮. ମାୟା ରହିତୁନି କୋଲିତି ନୀ
ମନସୁନ ରାମୁନି ତଲତି (ଭ)
ଚ୯. କା(ମା)ଦୁଲ(ନେ)କିଞ୍ଚି ନୀ
କାର୍ଯ୍ୟମୁଲୁ ସାଧିଞ୍ଚି (ଭ)
ଚ୧୦. ରା(ଜା)ଧିପୁଗା ୱେଲସି ତ୍ୟାଗ-
ରାଜ ୱରଦୁ(ତ)ନି ତେଲିସି (ଭ)

Punjabi

ਪ. ਭਜਰੇ ਰਘੁਵੀਰ ਸ਼ਰ

ਭਰਿਤ ਦਸ਼ਰਥ ਕੁਮਾਰੰ

ਚ੧. ਨੀਵੁ ਦੁ(ਰਾ)ਸਲ ਰੋਸਿ ਪਰ

ਨਿਨਦਲ(ਨੇ)ਲਲਨੁ ਥਾਸਿ (ਭ)

ਚ੨. ਪ(ਵਚੇ)ਨਿਦ੍ਯਮੁਲ(ਨ)ਣਚੁ

ਪ੍ਰਪਵਚ ਸੁਖਮੁ ਵਿਸ(ਮ)ਨੁਚੁ (ਭ)

ਚ੩. ਅੰਨਿਯੁ ਪਨਿ(ਕੋ)ਦਿਗੇਨਾ ਇਟੁ

ਅਟੁ ਤਿਰਿਗਿਨ ਤੇਲਿਸੇਨਾ (ਭ)

ਚ੪. ਵੇਰੁ ਪਨੁਲਕੁ ਪੋਕ ਗੋ-ਮੁਖ

ਵਜਾਘ੍ਰਮੁ ਚਨਦਮੁ ਕਾਕ (ਭ)

ਚ੫. ਤੱਪੁ ਤਟਟਲਨੁ ਮਾਨਿ ਭਵ

ਤਰਣਮੁਨਨੁ ਮਦਿ ਪੂਨਿ (ਭ)

ਚ੬. ਕਰਮਮੁ ਹਰਿਕਿ(ਨੋ)ਸੰਗਿ

ਸਤਕਾਰਜਮੁ(ਲ)(ਨਦੁ)ਪਪੋਗਿ (ਭ)

ਚ੭. ਭਕਿਤ ਮਾਰਗਮੁਨੁ ਤੇਲਿਸਿ ਨਿਜ

ਭਾਗਵਤੁਲ ਜਤ ਕਲਸਿ (ਭ)

ਚ੮. ਮਾਯਾ ਰਹਿਤੁਨਿ ਕੋਲਿਚਿ ਨੀ

ਮਨਸੁਨ ਰਾਮੁਨਿ ਤਲਚਿ (ਭ)

ਚ੯. ਕਾ(ਮਾ)ਦੁਲ(ਨੇ)ਕਿਵਿਚ ਨੀ

ਕਾਰਜਮੁਲਨੁ ਸਾਧਿਵਿਚ (ਭ)

ਚ੧੦. ਰਾ(ਜਾ)ਧਿਪੁਗਾ ਵੇਲਿਸਿ ਤਜਾਗ-

ਰਾਜ ਵਰਦੁ(ਡ)ਨਿ ਤੇਲਿਸਿ (ਭ)